

DET/DET-L Rank:.....

HSBTE Board roll no.....(office use only)

Allotted Branch:.....

GOVT. POLYTECHNIC UMRI, KURUKSHETRA**APPLICATION FORM FOR ADMISSION 2025-26
DIPLOMA ENGG. / DIPLOMA ENGG. (LATERAL ENTRY)****Admission Form No.....Date:DET/DET-L Roll no.....**

1. Candidate's Name: (According to 10th DMC) _____
2. Father's Name: (According to 10th DMC) _____
3. Mother's Name: (According to 10th DMC) _____
4. Date of Birth: ____/____/____ 5. Gender (Male/Female/ TG): _____
6. Father's Mobile No. _____ 7. Student's WhatsApp Mobile No. _____
8. Category: (AIC/HOGC/SC/DSC/BCA/BCB/OBC/PH/EWS/TFW/KM/HGST): _____
9. Annual Income of Parent _____ 10. Family Id. _____
11. Aadhaar No. 12. Email ID:
13. Religion (Hindu, Sikh, Jain, Muslim, Christian, others):
14. (a) **Correspondence Address:** H. No. _____ Street/ Colony _____
Village/ City _____ Distt. _____ Pin code _____
- (b) **Permanent Address:** H. No. _____ Street/ Colony _____
Village/ City _____ Distt. _____ Pin code _____
15. **Bank Details:** Account Number IFSC Code
Beneficiary Name Bank Name
16. Please tick one : DET ☐ DET-L ☐
17. Branches in Institute: Arch. Assist. /Civil Engg./Computer Engg./ Electronics & Comm. Engg./ Inst. &Control Engg./Mech. Engg. /Med. Lab. Tech.

Passport size
Photograph**18. Education Qualification Details:**

Exam Passed	Board/ University	Year of passing	Name of School/ Institute with Roll No.	Subjects Wise Marks (Matric)		Subjects wise Marks (12th)		Marks Obtained/ Grade Points	Max. Marks/ Conversation Factor	% Age
10th/ Matric				English		-----				
10+2/ ITI (2 years) *For DETL only				----		Physics Chemistry Math/ Bio English Other				
Any others										

19. Attach photocopy of Qualifying Exam Certificate (Matric/12th /ITI/NSQF) / Caste Certificate/Character Certificate/Medical Certificate/Bank passbook photocopy) with two passport size photos.

* Category applied for TFW/ EWS/ PMCARE/ HARIHAR (✓) and BC should also submit the Income Proof.

20. Undertakings:

a) I hereby certify that the above particulars given by me are correct to the best of my knowledge. I do agree to abide by the rules and regulations as laid from time to time by the institution. During my course of stay in the institute, I shall not indulge in any act of indiscipline or ragging otherwise my admission is liable to be cancelled.

I also understand that at any stage, if any document or information submitted by me is found forged/false, my admission shall be rendered as cancelled.

Date _____

Signature of the Parent/Guardian

Signature of the Student

Undertaking, if any: मैं यह दायित्व लेता हूँ कि मैं अपना मेडिकल फिटनेस सर्टिफिकेट/ करैक्टर सर्टिफिकेट/ क्रीमी लेयर एफिडेविट/or _____ दस दिनों के अंदर जमा करवा दूंगा अन्यथा ऐसा न कर पाने की स्थिति में मेरा दाखिला रद्द कर दिया जायेगा.

Signature of Student

(For Office Use Only)

The documents of the candidate are OK and are eligible for admission in:

Category: AIC/HOGC/SC/DSC/BCA/BCB/OBC/PH/EWS/TFW/KM/HGST (Tick the eligibility categories)

Branch: All Branches/Arch. Assist. /Civil Engg./Computer Engg./ Electronics & Comm. Engg./ Inst. & Control Engg./Mech. Engg. /Med. Lab. Tech. (Tick the eligibility branches)

OR The application is rejected due to _____

Signature of Verification Committee: 1. _____ 2. _____

Date of Seat allotment	Allotted Branch	Allotted Category	Status	Signature of Allotment Committee	Signature of Student
			Seat Alloted/Not Interested in Alloted Branch/Fee Not available/Student not present		
			Seat Alloted/Not Interested in Alloted Branch/Fee Not available/Student not present		
			Seat Alloted/Not Interested in Alloted Branch/Fee Not available/Student not present		

Grievances Committee Remarks & Sign:

1.

2.

3.

Details of the Fees Deposit:

Fee Amount Rs. _____ Receipt No./Transaction Id/Bank _____ Date _____

Admitted Branch _____

If Fee Adjusted then Previous Branch _____ and Roll No. _____ Date: _____

Signature of the Cashier

Updation & Issue of Provisional Admission slip:

The admission of the candidate has been updated and he/she has been issued admission slip.

Allotted Roll No. _____

Admitted Branch: _____

Admitted category _____

Updation Team: Signature 1. _____ 2. _____