**DET/DET-L Rank: ................. HSBTE Board roll no. ............................(office use only)**

 **Alloted Branch………………………………..**

**GOVT. POLYTECHNIC UMRI, KURUKSHETRA**

**APPLICATION FORM FOR ADMISSION 2024**

**DIPLOMA ENGG. / DIPLOMA ENGG. (LATERAL ENTRY)**

 **Admission Form No**………..... **Date: …………** **Det /Det-L roll no.........................**

1. Candidate's Name: (According to 10th DMC)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Passport size

2. Father's Name: (According to 10th DMC) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Photograph

3. Mother's Name: (According to 10th DMC) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date of Birth: \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_ 5. Gender (Male/Female/ TG):\_\_\_\_\_\_\_\_\_\_\_\_

6. Father’s Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Student Whatsapp Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Category

(Gen./SC/BCA/BCB/OBC): \_\_\_\_\_\_9. Annual Income of Parent \_\_\_\_\_\_\_\_\_ 10. Family Id.\_\_\_\_\_\_\_\_\_\_\_

11. Aadhaar No. …………................... Email ID: ..........................................................................

12. Religion (Hindu, Sikh, Jain, Muslim, Christian, others): ..............................................................

13. (a**) Correspondence Address**: H. No.\_\_\_\_\_\_\_\_ Street/ Colony \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Village/ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Distt. \_\_\_\_\_\_\_\_\_\_ Pincode \_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) **Permanent Address**: H. No.\_\_\_\_\_\_\_\_ Street/ Colony \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Village/ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Distt. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pincode \_\_\_\_\_\_\_\_\_\_\_\_\_

14**. Bank Details**: Account Number …………………….. IFSC Code ………….......….

Beneficiary Name ………………............…. Bank Name …………………. ………………………...

15. Please tick one : DET DET-L

16. Branch available: Arch. Assist. Engg./ Civil Engg./ Computer Engg./ Electronics & Comm. Engg./ Inst. & Cont. Engg./Mech. Engg. /Med. Lab. Tech.

 Fill your choices (Manual counselling): 1. 2. 3. 4. 5.

**17. Education Qualification Details**:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Exam Passed | Board/ University | Year of passing | Name of School/ Institute with Roll No. | Subjects Wise Marks (Matric) | Subjects wise Marks (12th) | Marks Obtained/ Grade Points | Max. Marks/ Conversation Factor | % Age |
| 10th/ Matric |  |  |  | EnglishMathsScience |  | ----- |  |  |  |  |
| 10+2/ ITI (2 years) |  |  |  | ---- |  | PhysicsChemistryMath/ BioEnglishOther …... |  |  |  |  |
| Any others |  |  |  |  |  |  |  |  |  |  |

18. Attach photocopy of Qualifying Exam Certificate (Matric/12th/ Caste Certificate/Anti ragging certificate from parent and student/Character/Medical Certificate/Bank passbook photocopy) with two passport size photos.

\* Category applied for TFW/ EWS/ PMCARE/ HARIHAR (√ ) and BC and TFW also submit the Income Certificate.

**19.** Undertakings:

a) I hereby certify that the above particulars given by me are correct to the best of my knowledge. I do agree to abide by the rules and regulations as laid from time to time by the institution. During my course of stay in the institute, I shall not indulge in any act of indiscipline or ragging otherwise my admission is liable to be cancelled.

I also understand that at any stage, if any document or information submitted by me is found forged/false, my admission shall be rendered as cancelled**.**

Date \_\_\_\_\_\_\_\_\_ Signature of the Parent/Guardian Signature of the Student

**Undertaking, if any**: मैं यह दायित्व लेता हूँ कि मैं अपना मेडिकल फिटनेस सर्टिफिकेट/ करैक्टर सर्टिफिकेट/ क्रीमी लेयर एफिडेविट/or\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ दस दिनों के अंदर जमा करवा दूंगा अन्यथा ऐसा न कर पाने की स्थिति में मेरा दाखिला रद्द

कर दिया जायेगा.

 Student Sign …………

**(For Office Use Only)**

The documents of the candidate are OK and are eligible for admission in \_\_\_\_\_\_\_\_\_\_\_\_Category............ Branch

OR The application is rejected due to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Verification Committee**: 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date of Seat allotment** | **Allotted (Branch/Rank)** | **Alloted Category** | **Status** | **Signature of Staff Member** | **Signature of Student** |
|  |  |  | Seat Alloted/Not Interested in Alloted Branch/Fee Not available/Student not present |  |  |
|  |  |  | Seat Alloted/Not Interested in Alloted Branch/Fee Not available/Student not present |  |  |
|  |  |  | Seat Alloted/Not Interested in Alloted Branch/Fee Not available/Student not present |  |  |
|  |  |  | Seat Alloted/Not Interested in Alloted Branch/Fee Not available/Student not present |  |  |

Grievances Committee Remarks & Sign:

 1. 2. 3.

**Details of the Fees Deposit**:

Fee Amount Rs. \_\_\_\_\_\_\_\_\_ Receipt No./Transaction Id/Bank\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_

Admitted Branch

Signature of the Cashier

**Updation & Issue of Provisional Admission slip**:

The admission of the candidate has been updated and he/she has been issued admission slip.

Allotted Roll No. Admitted Branch:

Updation Team: Signature 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_